# PENNSYLVANIA HIGHLANDS COMMUNITY COLLEGE BOARD OF TRUSTEES MEETING November 19, 2019 – 6:00 PM Richland Campus Board Room Agenda

## **AUDIT PRESENTATION BY WESSEL & COMPANY**

### **CALL TO ORDER**

- Roll Call
- \* Approval of Minutes from September 24, 2019 meeting

(action)

\* Approval of Minutes from October 30, 2019 meeting

(action) (action)

\* Approval of Minutes from November 9, 2019 meeting

# (action)

- Program Deletion Professional Pilot A.S. (AASS 1018-2019)
- Program Revision Early Childhood Education A.A. (AASS 1019-2019)
- Program Revision Child Development A.A.S. (AASS 1020-2019)
- Program Advisory Committee Nominees Medical Assisting Technology (AASS 1021-2019)
- Deletion of the Non-Duplication of Programs Policy (AASS 1022-2019)
- Deletion of the Contractual Services Institutional Policy (AASS 1023-2019)

### **CHAIRPERSON'S REPORT**

### PRESIDENT'S REPORT

**CONSENT AGENDA** 

### STUDENT TRUSTEE'S REPORT

Update on Student Activities

## **EXECUTIVE COMMITTEE**

- Report from Committee Chair
- \* Minutes from November 12, 2019 Meeting
- Trustee Officer Term Extension and Officer Election Changes (EXEC 1023-2019)
  - (action)

New Trustee Appointments and Reappointments (EXEC 1024-2019)
By-Law Changes: New Meeting Dates (EXEC 1025-2019)

(action)

(action)

- Election of Officers / Nominating Committee
- Presidential Search

### **ACADEMIC AFFAIRS/STUDENT SERVICES COMMITTEE**

- Report from Committee Chair
- \* Minutes from November 5, 2019 Meeting
- \* Report from the Interim Vice President of Academic Affairs
- \* Report from the Vice President of Student Services

## **EXTERNAL AFFAIRS COMMITTEE**

- Report from Committee Chair
- \* Minutes from the November 6, 2019 Meeting
- \* Report of the Executive Director of Institutional Advancement & Public Relations

## **FINANCE & FACILITIES COMMITTEE**

- Report from Committee Chair
- \* Minutes from November 7, 2019 Meeting
- Unemployment Compensation Plan (FF 1009-2019)

(action)

- \* 2018-2019 Financial Audit ending June 30, 2019 (FF 1010-2019)
- Report from the Vice President of Finance and Administration

## **NEW BUSINESS**

**PUBLIC COMMENT** 

**EXECUTIVE SESSION** 

ADJOURN

# APPENDIX

- \* Strategic Plan Dashboard
- \* Operational Plan
- \* Enrollment Report
- \* Human Resources by the Numbers
- Advisory Council Minutes
- \* Materials Included